

**Board Meeting
December 11, 2025
MEETING TO BE HELD AT
MOSQUITO ABATEMENT DISTRICT - DAVIS OFFICE/ZOOM
6:00 p.m. Board Meeting
Agenda**

- 1) **Confirmation That Recorder is on and Recording**
- 2) **Presidents Greeting**
- 3) **Pledge of Allegiance**
- 4) **Roll Call**
 - **Declaration of Potential Conflicts of Interest**
- 5) **Minutes – of 11/13/2025 Board Meeting**
 - Action: Approval of Minutes**
- 6) **Public Comment - 2-3 minutes**
- 7) **Treasurers Report**
 - Action: Approval of Treasure Report**
- 8) **Financial Statement Discussion and Approval**
 - Action: Approval of Payment of Bills**
- 9) **Mosquito Report**
 - a) **West Nile Update & Encephalitis Surveillance**
 - b) **Mosquito Treatments, Spray Request, Surveillance**
- 10) **Managers Evaluation Committee Report**
 - Action: Approve Managers Evaluation**
- 11) **Board Officers Committee Report**
 - Action: Appoint Board Officers for 2026**
- 12) **Pesticide Building/Facility Upgrade Construction Architecture**
 - a) **CMGC – Contract Discussion**
 - b) **Construction Plans Development Schedule**
 - Action: Approve Construction Manager General Contractor (CMGC) Contract**
- 13) **Tax Increase on City Council Agenda - Report**
- 14) **Employees**
 - a) **Full Time – Manager Position Advertisement Time Line**
 - a. **Job Description**
 - b) **Seasonal Employees**
 - c) **Night Time Sprayers**
- 15) **Equipment**
 - a) **Maintenance –**
 - b) **Equipment Update –**
 - c) **2026 Snow Plow Bid,**
 - Action: Approve 2026 Snow Plow Bid**
- 16) **Board Travel & Meetings 2025/26**
 - a) **UMAA Annual Meeting – Oct. 27-29, 2025 – Park City – Report**
 - b) **MVCAC Annual Meeting – February 1-4, 2026 – Rancho Mirage, CA -**
 - c) **AMCA Annual Meeting – March 23-27, 2026 – Portland, Oregon –**
 - d) **Speaking Invitation to LMCA Dec 2-4, 2025 - Report**
- 17) **Travel List - 2026**
- 18) **Board Members Reports**
- 19) **Adjourn**